

AGENDA ITEM NO: 3.

MEETING DATE: March 11, 2025

**STAFF REPORT - COVER SHEET**

SUBJECT: Adoption of Minutes Date: March 3, 2025

DEPARTMENT: Clerk's Prepared by: Jacqueline Morgan

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**1. SUMMARY OF ISSUE:**

Minutes of the Regular Meeting of Council held February 25, 2025, for adoption.

**2. RECOMMENDATION:**

That the Minutes of the Regular Meeting of Council held February 25, 2025, be adopted as circulated.



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Jacqueline Morgan, CMC  
Manager of Legislative Services/  
Corporate Officer