

AGENDA ITEM NO: 5.

MEETING DATE: March 20, 2025

**STAFF REPORT - COVER SHEET**

SUBJECT: Consent Agenda Date: March 18, 2025

DEPARTMENT: Clerk's Prepared by: Jacqueline Morgan

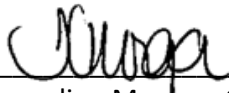
---

**1. SUMMARY OF ISSUE:**

Consent Agenda item for Council's consideration.

**2. RECOMMENDATION:**

That the Minutes of the Chilliwack Parks and Trails Advisory Committee meeting held February 13, 2025 be received for information.

  
\_\_\_\_\_  
Jacqueline Morgan, CMC  
Manager of Legislative Services/  
Corporate Officer