AGENDA ITEM NO:

13.1

MEETING DATE:

April 4, 2023

## <u>STAFF REPORT - COVER SHEET</u>

SUBJECT:	Application Reports	Date:	March 27, 2023
DEPARTMENT:	Corporate Services	Prepared by:	Jennifer Hahn

## 1. SUMMARY OF ISSUE:

Temporary Use Permit TUP00210, which proposes to permit the operation of a group home for up to two persons and two employees at a time, within the RS-GRA (Geologically Restricted Area) Zone, has been to a Public Hearing and is now presented for Council's consideration.

Council may choose to:

- (1) Approve the permit as presented;
- (2) Approve the permit, with amendments;
- (3) Deny the application; or,
- (4) Refer the application back to staff.

## 2. **RECOMMENDATION:**

That Council approve the issuance of Temporary Use Permit TUP00210, with respect to property located at 7442 Allison Place, subject to the recommendations as stipulated within the draft Temporary Use Permit.

Jennfer Hahn, CMC Acting Corporate Officer