AG	ENDA ITEM NO:	3.
ME	EETING DATE:	April 4, 2023
<u>STAFF REPORT - COVER SHEET</u>		
SUBJECT: Adoption of Minutes	Date:	March 28, 2023
DEPARTMENT: <u>Clerk's</u>	Prepared by:	Jennifer Hahn

## 1. SUMMARY OF ISSUE:

Minutes of the Regular Meeting of Council held March 21, 2023, for adoption.

## 2. **RECOMMENDATION:**

That the Minutes of the Regular Meeting of Council held March 21, 2023, be adopted as circulated.

Jennifer Hahn, CMC Acting Corporate Officer