		AGENDA ITEM NO:	5.	
		MEETING DATE:	April 4, 2023	
STAFF REPORT - COVER SHEET				
SUBJECT:	Consent Agenda	Date:	March 28, 2023	
DEPARTMENT	T:Clerk's	Prepared by:	Jennifer Hahn	
1. SUMN	MARY OF ISSUE:			
Conse	Consent Agenda items for Council's consideration.			
2. RECOMMENDATION:				
That t	That the following bylaws be adopted:			
	"Sanitary Sewer System Regulation Bylaw Amendment Bylaw 2023, No. 5285"; and, "Waterworks Regulation Bylaw Amendment Bylaw 2023, No. 5286";			
	and further, that the Minutes of the following Committee meetings be received for information:			
Transı Herita	Affordable Housing and Development Advisory Committee meeting held February 22, 2023; Transportation Advisory Committee meeting held February 23, 2023; Heritage Advisory Committee meeting held March 2, 2023; and, Agricultural and Rural Advisory Committee meeting held March 8, 2023.			

Jennifer Hahn, CMC Acting Corporate Officer