

AGENDA ITEM NO: 5.

MEETING DATE: November 7, 2023

**STAFF REPORT - COVER SHEET**

SUBJECT: Consent Agenda Date: November 2, 2023

DEPARTMENT: Clerk's Prepared by: Jacqueline Morgan

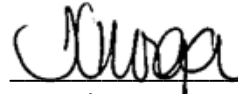
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**1. SUMMARY OF ISSUE:**

Consent Agenda items for Council's consideration.

**2. RECOMMENDATION:**

That "Sign Bylaw Amendment Bylaw 2023, No. 5344" be adopted.



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Jacqueline Morgan, CMC  
Corporate Officer