



SCHEDULE "A"

CITY OF CHILLIWACK

DEVELOPMENT VARIANCE PERMIT NO. DVP01369

To: Lauren & Roelof Sas  
46233 Acacia Drive  
Chilliwack, BC V2P 3N7

1. This Development Variance Permit is issued subject to compliance with all of the Bylaws of the City of Chilliwack applicable thereto, except as specifically varied or supplemented by this Permit.
2. This Development Variance Permit applies only to those lands within the City of Chilliwack described below, to facilitate the conversion of a detached garage into a garden suite and retention of 2 other ancillary buildings and, does not apply to any additions or subsequent replacement of any and all buildings and structures and other development thereon:

**Parcel Identifier No.** 010-271-368  
**Legal Description:** LOT "B", EXCEPT: PARCEL "ONE", (EXPLANATORY PLAN 44773), DIVISION "H", NEW WESTMINSTER DISTRICT PLAN 17016  
**Address:** 46233 Acacia Drive

3. In accordance with the provisions of Section 498 of the *Local Government Act* the following section(s) of "Zoning Bylaw 2020, No. 5000" are varied as stated:

***Section 8.01(5)(d) within the R1-A (Urban Residential) Zone is varied by increasing the maximum lot coverage for detached urban ancillary uses and a detached accessory dwelling unit from 100m<sup>2</sup> to 164m<sup>2</sup>.***

4. The land described herein shall be developed strictly in accordance with the terms and conditions and provisions of this Permit and the plans and information contained within the application. The following conditions apply:
  - a) that the development be in accordance with the plans found in Schedule "A"; and,
  - b) that a restrictive covenant limiting the height of the garden suite to a single storey be registered on title prior to issuance of a Building Permit.
5. Pursuant to Section 504 of the *Local Government Act*, if the permittee does not substantially start any construction permitted by this Permit within two years of the date of this Permit, this Permit shall lapse.

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6. This Permit is not a Building Permit.

APPROVED BY COUNCIL ON THE \_\_\_ DAY OF \_\_\_, 2023.

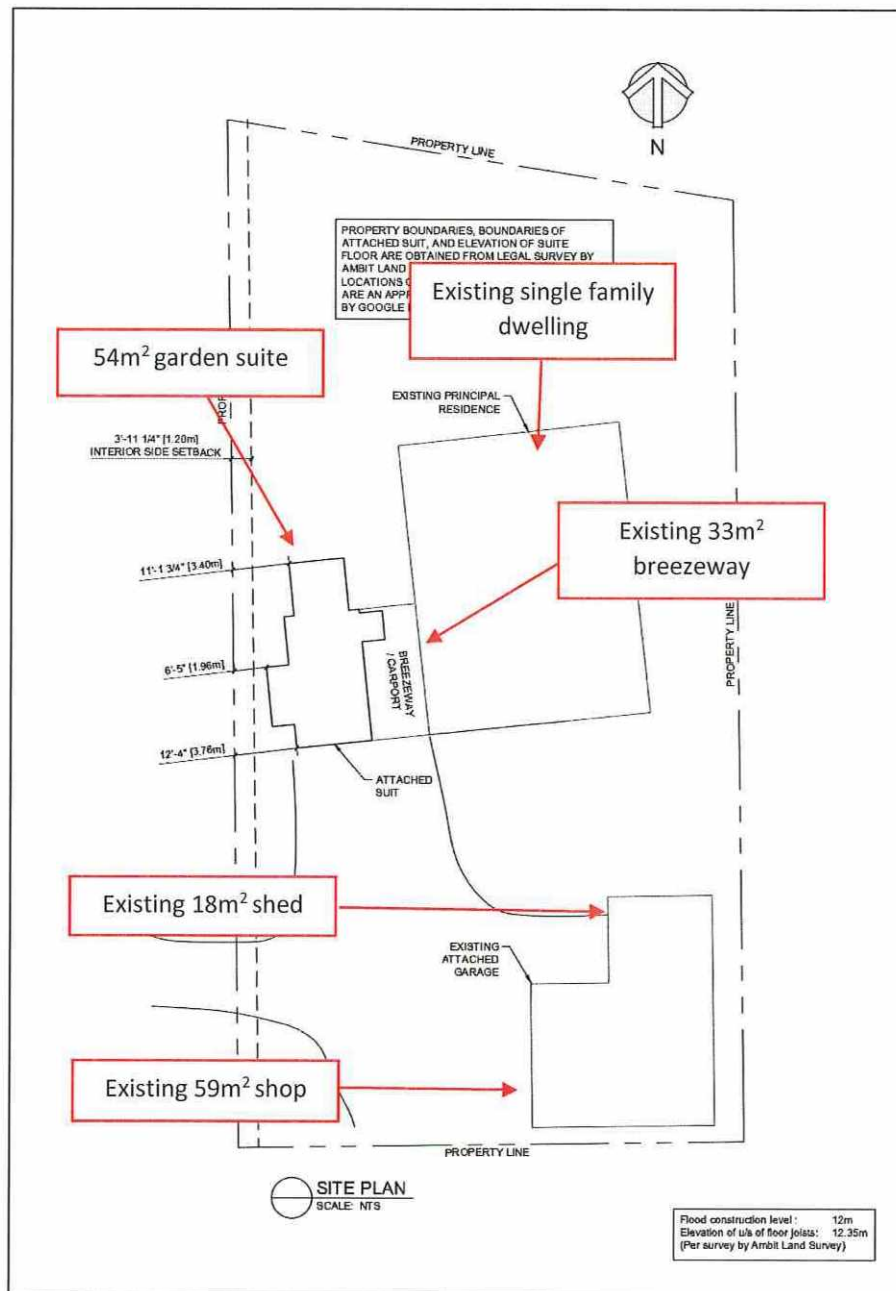
ISSUED THIS \_\_\_ DAY OF \_\_\_, 2023

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CORPORATE OFFICER

***DRAFT***

**Site Plan (as provided by the applicant)**



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